1st and final B.

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Name of work :- Consultancy Services for preperation of Detailed project report (DPR) for the work of construction of additional Class Room and Compound wall at Govt High primary School (Bangla School) at yelahanka old town in Kempegowda ward no-01 under p-2178. grant in yelahanka Division yelahanka Zone. | | | | | | |
| | Work order :- BBMP/EE/YNK(N)/WO/Quotation/WO 144/20 dt- 7-10-2020 | | | | | | |

1st final Bill. From .....

Serial No. .....

Name of Work .....

Name of Contractor or nature of Agency .....

Date of commencement of work .....

| Date | Full description, etc, of work | Number | Len |
|---|---|---|---|
| | 2 | 3 | 4 |
| | Agency - Sri Kartik Rechan #03, 7th main Ro | | |
| | Consultancy Services for (DPR) for the work of and Compound wall (Bangla School) at yelahanke under p. 2178 grant | | |
| | | 1 | 29,000.00 |

M. A. R. 57 (Rule 116) No. E

Measurement Book

Serial No. 1st & Final Bill. 496012

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Agency:- Sri Ranjit Reddy R (Rudraprasad Consultant) #103, 7th main Road Malleshwaram. Blore | | | | | | |
| | Consultancy Services for preparation of detailed project report (DPR) for the work of Construction of additional class room and Compound wall at Govt Higher primary School (Bangla School) at yelahanka old town in Kempegowda ward No-01 under P.2178 grant in yelahanka. | 1 | 29000.00 | | | = | 29000.00 |

Ramajeeraad.

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | Total | Rs | 295000.00 |
| | Certificate | | | | | | |
| | 1) Certified that work done by the above agency is satisfactorily. | | | | | | |
| | 2) Amount chargable to the said name of work. | | | | | | |
| | 3) Not suceptable for measurements | | | | | | |
| | 08-06-22 | | | | | | |
| | | | | | | | 8/6/2022 |

Serial No. .....
Name of work .....
Name of Contractor of nature of Agency.....
Date of commencement of work.....

| Date | Full description, etc, of work |
|---|---|
| 1 | 2 |
| | 1st & |
| | Audited & Admitted F |
| | By Ch Rs: 265500 |
| | ..... |
| | For Rs..... 2 |
| | Account Suddent 18/8 |

**M. A. R. 57 (Rule 116)** **No. E**

Measurement Book

496013

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency .....

Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | 1st & Final Bill. | | | | | | |
| | Audited & Admitted For Rs. 295000:00 | | | | | | |
| | By Ch Rs: 265500.00 (In Words) | | | | | | |
| | ..... Amt by Adjustment | | | | | | |
| | For Rs. 29500:00 | | | | | | |
| | Asstt Acct Officer / I&S Account Suddent | | Exe Engineer B.B.M.P. Bangalore | | | | |